GETTYSBURG AREA PERSONNEL ASSOCIATION

## Presents the

Annual Employment Law

Update

**TUESDAY, MARCH 10th, 2015**

**7:30 AM Registration**

**8:00 AM Presentation**

**Noon – Buffet Lunch**

## THE DOBBIN HOUSE, ABIGAIL ADAMS BALLROOM

**89 Steinwehr Ave, Gettysburg PA**

## COST $40 per HAHRA/GAPA/HAMA member / $50 per non-member

**TOPICS INCLUDE:**

**NLRB, FLSA, SOCIAL MEDIA AND EVERYTHING IN THE NEWS TODAY THAT WILL EFFECT THE WORLD OF HUMAN RESOURCES TOMORROW!**

Presenting this year’s seminar is:

*CGA LAW FIRM*

*Attorney – Benjamin Pratt*

Representing Employers in all aspects of Employment Law

**Coffee and Danish will be served starting at 7:30**

## Buffet Luncheon at noon

**Please join us for a morning of HR updates and networking with colleagues.**

**PLEASE COMPLETE REGISTRATION BELOW**

GETTYSBURG AREA PERSONNEL ASSOCIATION

Annual Employment Law Update

**Registration deadline February 27, 2015**

**Make check payable to GAPA.**

**Mail registration form with check to:**

**Alesia Reese   
 14 Chinkapin Drive**

**New Oxford PA 17350**

**Register by: Phone:**

**717-677-9115 ext. 4005**

**Email:** [**areese@knouse.com**](mailto:bsinger@wintergardens.com)

**Fax:**

**717-677-5408**

**ATTN: Alesia Reese**

**Phone, fax and email registrations please   
send check to above address**

**No refunds after March 1, 2015**

**Company\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Attendee\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Member\_\_\_\_\_\_\_ Non Member\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Attendee\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Member\_\_\_\_\_\_\_ Non Member\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Attendee\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Member\_\_\_\_\_\_\_ Non Member\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Attendee\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Member\_\_\_\_\_\_\_ Non Member\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Attendee\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Member\_\_\_\_\_\_\_ Non Member\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Number attending \_\_\_\_\_\_\_\_**

**Total Remitted \_\_\_\_\_\_\_\_**